| τ • | | , | _ | TATE OF UTAH | | ,~ | | ************************************* | FORM 3 | |
|---|----------------------------------|-----------------------------|-----------------------------------|---|------------------------|--|-----------------------------|--|--------------------|--|
| | | | | NT OF NATURAL RE OF OIL, GAS ANI | | | | AMENDED F | REPORT | |
| | | | | | | | | (highlight ch | | |
| APPLICATION FOR PERMIT TO DRILL | | | | | | | 5. MINERAL LEAS ML-22140 | 3E NO: 6. | SURFACE: Tribal | |
| 1A. TYPE OF W | ORK: DF | RILL X REENTER | DEEPEN | | | 7. IF INDIAN, ALL Ute Tribe | OTTEE OR TRIBE N | NAME: | | |
| B. TYPE OF WE | LL: OIL | GAS X OTHER | SINGLE ZONE MULTIPLE ZONE X | | | 8. UNIT or CA AGREEMENT NAME: NA | | | | |
| 2. NAME OF OP | | as Onshore, LP | Poloon White | | | 9. WELL NAME and NUMBER: | | | | |
| 3. ADDRESS OF | OPERATOR: | as Offshore, LF | Raleen White PHONE NUMBER: | | | State 920-32M 10. FIELD AND POOL, OR WILDCAT: | | | | |
| PO Box | 173779 WELL (FOOTAGES | Denver CITY | 80202-3779 720-929-6666 | | | Natural Buttes Field | | | | |
| | • | 611305K | • | | | 11. QTR/QTR, SECTION, TOWNSHIP, RANGE, MERIDIAN: | | | | |
| AT SURFAC | EE: 632' FSL SED PRODUCING ZO | | 9.985420 Long: -109.696360 NAD 27 | | | Sec 32 T 9S R 20E | | | | |
| 39, 985382 -109.6 96380 S.L.B.& IVI. J WJ W | | | | | | | | | | |
| | | 8.7 miles south of Vernal, | ICE: | | | 2. COUNTY: Uintah | 1 | STATE UTAH | | |
| | O NEAREST PROPE | RTY OR LEASE LINE (FEET) | | | | UMBER OF ACRE | S ASSIGNED TO T | | | |
| 632' | | | | 320.00 | | | 40 acres | | | |
| DISTANCE TO NEAREST WELL (DRILLING, COMPLETED, OR APPLIED FOR) ON THIS LEASE (FEET) | | | | 19. PROPOSED DEPTH: | | | 20. BOND DESCRIPTION: | | | |
| ±1,000 ' 21. ELEVATIONS (SHOW WHETHER DF, RT, GR, ETC.): | | | | 10,600 ' MD | | | 2013642 | | | |
| 4,903 ' KB | | | | 22. APPROXIMATE DATE WORK WILL START: ASAP | | | STIMATED DURA | FION: | | |
| 24 | | PRO | POSE | <u> </u> | EMENTING PROGRAM | |) days | | | |
| SIZE OF HOLE | 040000075 | | | | EMENTING PROGRAM | 1 | | | | |
| | 12.25" 9.625" J-55 36# | | _ | SETTING DEPTH | | E, QUANT | | SLURRY WEIGHT | | |
| | 0.020 | 3-00 304 | + | 2,800 ' (MD) | Premium Cement | | 215 | 1.18 | 15.60 | |
| | | | - | | Premium Cement | | 50 | 1.18 | 15.60 | |
| 7.875" | 4.5" | P-110 11. | 6# | 10,600 ' (MD) | Premium Lite II | | 510 | 3.38 | 11.00 | |
| | | | _ | | 50/50 Poz G | 1 | ,660 | 1.31 | 14.30 | |
| | | | | | | | | | | |
| | | | | | | | | | · | |
| 25. | | | | ATTACHME | L Ents | | | | | |
| VERIFY THE FOL | LOWING ARE ATTAC | CHED IN ACCORDANCE WITH THE | UTAH (| DIL AND GAS CONSERVA | ATION GENERAL RULES: | | | | | |
| X WELL PLAT | OR MAP PREPARE | D BY LICENSED SURVEYOR OR E | NGINEE | R X | COMPLETE DRILLING PLAN | | | | | |
| X EVIDENCE OF DIVISION OF WATER RIGHTS APPROVAL FOR USE OF WATER | | | | TER FORM 5, IF OPERATOR IS PERSON OR COMPANY OTHER THAN THE LEASE OWNER | | | | | | |
| | | | | | | | | | | |
| NAME (PLEASE P | Ralee | n White | | | тітье Sr. Regulatory | Analys | 2† | | | |
| | $\sqrt{\pi}$ | (A)h.La | | | <u> </u> | 7 miony c | | | | |
| SIGNATURE | 7 W.U | m voruce | | | Approved by t | 10 | | | | |
| (This space for Stat | e use only) | | | | Utah Division | | | | | |
| | | | | · · · · · · · · · · · · · · · · · · · | Oil, Gas and Mir | ning | | RECE | EIVED | |
| API NUMBER ASSIGNED: 43-047-46566 | | | | Date: 04-7-7-09 6 | | | FEB 17 2009 | | | |
| (11/2001) | Fe Ac | deral Approval of this | By: | ROUN | () | DI | IV. OF OIL, GA | | | |

State 920-32M UDOGM Form.xls (ST) APD

